

hope & alshal come to you. & speke
mouy to mouy. & your ioye be ful
ye lone of richolū sūtir greeten
pee wel ye grace of god be wyf
Amen. / **Ver endy ye secāde pī**
tit of iohū. & bighney ye pīnde

T eldze mā to / **C. p.**
 garyus moost der bro-
 pir. **Whō** / loue i treu-
 pe / moost der brop of al
 le pigis / make preier. **p**
 pou entre i fare weleful:
 as pi loule doip weleful /
 i opede gretly. for brypen came
 i baren wituelig to pi treupe.
 as ponibalkist i treupe / i hane
 not more grace of yes pigis. **pā**
p / heer my lones walke i treu-
 pe / moost dere brop pou dont fer-
 ful. **Whāt** en pou worcht i bry-
 veren and p into pilgrims. **Whi-**
che zeldid wituelig to pichari-
 te i pe lizt of pe churche / **Whiche**
 you ledist forp. **i** dont wel worpi-
 ly to god / for pi weten forp for
 his name. **i** troken no pig of be-
 ren me / **p** fore we owen to resley-
 neliche. **p** we be enene worche-
 ris of treupe / **i** hadde wate p
 auētun to pe churche. **bit** pis di-
 otrepes p loney to ber p macie
 i hē. resleyner not us / for pis
 pig if / **i** thal come. **i** thal mo-
 nette his werkis. **Whiche** he do-
 w chidige ariens us **Wp** yuele
 wordis / **i** as if yes pigis cuss-
 len not to hi. **ney** he resleyner
 brypen i forbedy he p resleyne.
i putty out of pe churche / mo-
 ost dere brop nyle pou linke p
 nel pig. **bit** pat p is good pig
 he p dom wel. is of god / he pat
 doip yuel. **leer** not god / witnel

lig is zoldū to demetripe of alle
 mē: & of trempē it self/ but also
 we beere in truethlig: & þ' knowen
 þ' our witnethlig is trewe: / had
 de many pigrs to wite to pee:
 but: / wolde not wite to þ' by
 enke & pēne: for: / hope soone to
 be pee: & we shul speke now
 to mony pees be to pee/ frendis
 greetē pee wel/ greetē þ' wel frē
 dis bi name // **Here endyppē**

Putle of Judas / c^h p
 Elpas ye lernau of
 ihu cit. ⁊ brop of Jame
 to pelse y ben loued y
 ben i god ye kadur. ⁊ to he y ben de
 pid ⁊ kept of ihu cit. mercy ⁊ pees
 ⁊ charite be fild to you / moost de
 re herpen / doynge al bilyuesse
 to lynte to you of your comyn
 heethe. hadde nede to lynte to.
 ⁊ preyre to styue through for
 ye fey y is onys takn to sepate
 for sime / vntersful w^{ch} puelp
 entruden. y^{ch} tyme weren y
 fore w^{ch} into pis doom. ⁊ on
 tynne ye grace of our god fro
 lecherie. ⁊ demen hy pat is con
 ly alord our lord ihu cit / but y
 le monette you oony y w^{ch}
 alle pigis / y^{ch} lauede his people
 fro pe lond of egypt. ⁊ pe laci
 de tyme losse hem y bilene not
 ⁊ he reseruete vnder derne se
 aungels y kepten not her pulhood.
 but forloken her hois. into pe doo
 of pe greet god into eilantige bon
 dis. as lodom ⁊ g^{ch} more ⁊ ye uis
 coothid aces y in lyk man diten
 fornyccacion. ⁊ zeden a wey affu
 our fleuth. ⁊ ben maid eulniple.
 sufferge peyne of eilantige fyer.

I lyk man also reſe ſe deſoule pe
 fleſhly. ⁊ diſpulen lordſhip. ⁊ blaſ
 ſeme mageſte. Whiſe myſhel ar
 chaigel diſputide wyſ pe de uel
 ⁊ ſtroof of moyses body. he was
 not hardy to brynge yn doom of
 blaſfemye / but ſeide. pe lord coma
 ndide to pee / but pes me blaſſe
 me. What en pigis pei knowen
 not / for what en pigis pei knowe
 kymdeſy as doube beettis. ⁊ reſe
 pei be corrupt. C. ij.
W of caryn ⁊ ſ ben ſthed out
 by error of balaam for mede / ⁊
 puthede in pe azenleyng of choro
 pes be her meti ſeeſtge to gndie to
 fahre wyoute drede fedige hem
 eſſe / pes ben clondis wyoute wa
 tur. yat ben born aboute of pe wy
 dig. her uerſt trees wyoute fru
 yt. alkes dees drawn up bi pe
 roote / walbis of pe wode ſee fo
 myge out her cofuſions / errrige
 ſterris. to Whiche pe tempeſt
 of derkneſſis is kept wyoute
 ende / but enoch pe ſeuere fro a
 dam pſeacete of reſe. ⁊ ſeide / lo
 pe lord comey wyſ his hooly pon
 ſandis. to do doo azens alle me.
 ⁊ to reprene alle / vnſeyful me.
 of alle pe werkis of pe wickid
 neſſe of hem. bi which yei diden
 wickidly. ⁊ of alle pe harte wor
 dis. ſ wickid ſhueris han ſpoke
 azens god. pes ben gtructheris
 ful of pleyntis wandrige after
 her deſires. ⁊ pe moyn of he ſpe
 ky pride / worlthypige ſlones
 bi caule of wyngy. ⁊ ze moost
 deet brypen be mytful of pe
 wordis whiche ben biſore ſeid
 of apoſtulis of our lord ihu criſt.